UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:17927498



Doc#: 0329319048 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/20/2003 09:59 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LORI A MENDERSON & GEORGE HENDERSON, MARRIED TO MARCALET HENDERSON

to NORWEST MORTGAGE, INC.

bearing the date 10/12/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93850807 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:6447 S WASHTENAW AVE

CHICAGO, IL 60629

PIN# 19-24-210-016

dated 10/09/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN LITEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW F/K/A BANCBOSTON MORTGAGE CORPORATION, BY RESULT OF AMENDMENT TO ARTICLES OF INCORPORATION AND MERGER

By:

Steve Rogers

Asst. Vice President

STATE OF FMORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/09/03 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

MARY JC MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Asen., Inc.

Mary Jo McGowan

| Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham/- NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

17927498

THE NORTH 1/2 OF LOT 28 AND ALL OF LOT 29 IN BLOCK 7 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office