UNOFFICIAL COPA 12 2003 10:24AM P2

PREPARED BY: RENEE WEINSTEIN CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660 CHICAGO, ILLINOIS 60631 AND WHEN RECORDED MAIL TO: CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660 CHICAGO, ILLINOIS 60631 Doc#: 0329320176

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/20/2003 11:19 AM Pg: 1 of 2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MURIGAGE, INC., A CALIFORNIA CORPORATION

County Records, State of CLINOIS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JAMIE T. LARSEN and DAWN M. LARSEN, HUSBAND AND WIFE

and dated 07/25/03, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THI STATE OF ILLINOIS and whose principal place of business is
8501 W. HICKINS, #660, CHICAGO, TILINOIS 60631
and recorded in Book/Volume No. page(s), as Document No.

JAN JA

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

MIDWEST LAND TIFLE COMPANY, INC. 8501 W. Higgins Rd., Ste. 620 Chicago, IL 60631

described hereinafter as follows:

PIN 13-06-107-008

COOK

ALSO KNOWN AS: 6236 N. AVONDALE AVENUE, CHICAGO, ILLINOIS 60631
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On July 25th, 2003

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

ROBIN YBARRA

appeared to me personally known, who, being duly swom by me, did say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC DAPAGE COUNTY
My Commission Expires 0/0/02

DOC PREP, INC. 10/94

CHICAGOLAND	HC/4F	MORTGAGE

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Witness: Manny	Witness:	Manor	m	

OFFICIAL SEAL
THIS AREA FIGURE MODERAL SEAL)
Notary Public - State of Minols
My Commission Expires Feb 27, 2007

0329320176 Page: 2 of 2

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LOT 17 IN BLOCK 2 IN NORWOOD PARK, IN THE NORTHWEST $\mathbb Q$ OF SECTION 6. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY.

TOOCHY OF COUNTY Authorized Officer of Agent This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

Countersigned at Chicago, Illinois

Commitment No.23-24970