

# UNOFFICIAL COPY

Prepared By:

CONTESSA GREEN/CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610



Doc#: 0329320111  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/20/2003 08:57 AM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

386808 T. COOK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613794841

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 12, 2003**  
executed by **WALTER L. COOK AND DEVERLY A. COOK, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

, page(s) 0329320111, as Document No.  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**620 N. CHICAGO AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

**CHICAGO FINANCIAL SERVICES, INC.**

COUNTY OF **COOK**

On **SEPTEMBER 12, 2003** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**TORI GREEN**

known to me to be the **CLOSING MANAGER**  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

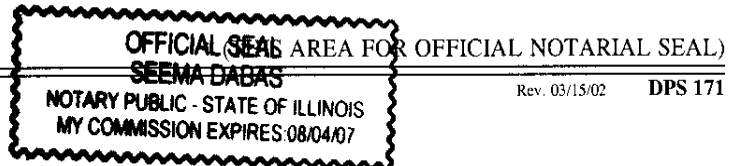
Notary Public

By: Tori Green  
Its: CLOSING MANAGER

By:  
Its:

Witness:

My Commission Expires 08/04/07 County,



Rev. 03/15/02 DPS 171

Box 15

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613794841

## RIDER - LEGAL DESCRIPTION

LOT 19 IN ARLINGDALE BEING HARRY J. ECKHARDTS SUBDIVISION OF THE WEST 2348 FEET OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

**COOK**

03-30-119-014-0000