Doc#: 0329320131 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/20/2003 10:05 AM Pg: 1 of 2

First American Title Order # 595440

> ANNETTE SIWINSKI NOTARY PUBLIC, STATE OF ILLINGS

My Commission Expires: DOCUZWJ DOCUZWJ.VTX 10/24/2001

[Space Above This Line For Recording Data]

LOAN #:

PARCEL NUMBER:

15-33-328-010-0000

ASS	SIGNMENT (OF MORT	GAGE	
FOR VALUE RECEIVED, the undersi	igned hereby grants, ar	d assigns and tran	sfers to	
ABNAMRO MORTGAGE GROUP	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Ü		
whose address is 4242 N HARLEM	FIENUE NORRIDGE	, IL		
4				
all beneficial interest under that certain MROBERT A BOCK AND JULIE E B		H day of	SEPTEMBER, 2003	, executed by
AND WIFE	$O_{\mathcal{L}}$			
	τ_{\circ}			as Borrower, to
MBLO FUNDING, INC				
	, as Len i	ei, was recorded o	n	, in Bool
, at page, Docket Not				
County, ILLINOIS		ers real property s	situated in a said county de	escribed as follows:
LEGAL DESCRIPTION AS ATTACH				
Together with the note or note			money due and to becom	ne due thereon with
nterest, and all rights accrued or to accru	ue under said Mortgage	:.	21	
			0 0 HH	
Dated SEPTEMBER 26, 2003			/ _{IN} (/)///	
	r	BLO FUNDING		
		By T	7.	
		Joše/P#/M ^L s	IWINSKI	
	•	ts president		
STATE OF ILLINOIS	}	I		
	SS.	Зу	<u>'C</u>	
COUNTY OF WILL	}		C	, V
		ts		
The foregoing instrument was a	icknowledged before n	ie, a Notary Public	, by Joseph M	
SIWINSKI	,	he PRESIDEN	T	
and by,		, the		
of MBLO FUNDING, INC				
on behalf of said corporation.				
IN WITNESS WHEREOF, I have here	eunto set my hand and	official seal this	25TH /day of SEPTE	MBER, 2003 .
TO WITH ESS WILL TO THE HOLD T		/1		
S OFFICIAL SEAL	₹	I1 I	1 X 1	1./

ANNETTE SIWINSKI/

Residing at: ____

0329320131 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 640157448

Borrower: ROBERT A BOCK

THE NORTH 1/2 OF LOT 14 AND THE SOUTH 1/2 OF LOT 15, IN BLOCK 8, IN RICHMOND'S ADDITION TO LAGRANGE, ACCORDING TOT HE MAP RECORDED MAY 28, 1874 IN BOOK 7 OF PLATS PAGE 59 AS DOCUMENT NUMBER 170663, IN SECTION 33, PRINC. ALINOIS.

OR COOK COUNTY CLERK'S OFFICE TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOCUEXS DOCUEXS.VTX 12/13/98