# UNOFFICIAL COL

Recording Requested By: Charter One Mortgage Corp.

When Recorded Return To: LINDA JENNINGS Charter One Mortgage Corp. 10561 Telegraph Road Glen Allen, VA 23059

Doc#: 0329322028

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/20/2003 09:35 AM Pg: 1 of 2

# **SATISFACTION**

CHARTER ONE MORTGAGE CORP. #:0010857373 "HOKENS" Lender ID:242/1678228354 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by FARL E HOKENS AND QI HOKENS, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dater. 07/18/2001 Recorded: 08/09/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010731117, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said murtipage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17214320180000

Property Address: 2102S CHINA PL, CHICAGO, IL 6061c

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. On September 17th, 2003

STATE OF Virginia **COUNTY OF Henrico** 

My Clark's On September 17th, 2003, before me, WENDY DENISE MARROW, a Notary Public in and for Hen ico i) the State of Virginia, personally appeared BETSY S. MORANO, Authorized Signer, personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrumen the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official

WENDY DENISE MARROV

Notary Expires: 09/30/2005

Prepared By: Tempd, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 01-30817

## PARCEL 1:

LOT 16 IN SANTA FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CAPAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST PACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SCURRE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR INGRESS AND FCRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

## PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE DINEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 2107-2109 SOUTH TAN COURT TOWNSHOMES RECORDED AS DOCUMENT NUMBER 09116854. The Clark's Office

17-21-431-053

0010957373 HOKENS