UNOFFICIAL

Recording Rèquested By: Charter One Mortgage Corp.

When Recorded Return To: LINDA JENNINGS Charter One Mortgage Corp. 10561 Telegraph Road Glen Allen, VA 23059

Doc#: 0329322031

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/20/2003 09:35 AM Pg: 1 of 2

<u>SATISFACTION</u>

CHARTER ONE MORTGAGE CORP. #:0007569080 "CRUZ-PEREZ" Lender ID:078/0176071039 Cook, Illinois KNOW ALL MEN BY THESE PESENTS that CHARTER ONE BANK, NA FKA CHARTERONE BANK, FSB SUCCESSOR BY MERGER TO LIBERTY FEDERAL SANK BY MERGER TO LIBERTY FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by HORACIO A CRUZ PEREZ FKA HORACIO A CRUZ AND DOROTHEA H PHIPPS FKA DORDTHEA H PHIPPS-CRUZ AND DELIA M PEREZ, originally to LIBERTY FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 08/19/1996 Recorded: 09/03/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96672411, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By Thic Reference Made A Part Hereof

Assessor's/Tax ID No. 13-03-100-073-0000

Property Address: 6339N CICERO AVE, CHICAGO, IL 60640-4421

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, NA FKA CHARTERONE BANK, FSB SUCCESSOP BY MERGER TO LIBERTY FEDERAL BANK BY Clort's Office MERGER TO LIBERTY FEDERAL SAVINGS BANK

On September 24th, 2003

BETSY MORANO, Assistant

Vice-President

STATE OF Virginia **COUNTY OF Henrico**

On September 24th, 2003, before me, KIMBERLY G. WILKINSON, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KIMBERLY Q. WILKINSON Notary Expires: 09/30/2006

Prepared By: Kimberly G. Wilkinson, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

*KT2*KT2COMC*09/24/2003 02:23:47 PM* COMC01COMC00000000000000001608* ILCOOK* 0007569080 ILSTATE_MORT_REL *KT2*KT2COMC*

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RIDER:

THE EAST 20.33 FEET OF THE WEST 95.33 FEET OF THE NORTH 56 FEET OF THE SOUTH 112 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT "A" LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT "A" 224 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, IN DAIDONE AND DIVINCENZO IN SAUGANASH, BEING A RESUBDIVISION OF PART OF OGDEN AND JONE SUBDIVISION IN BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THOSE PORTIONS OF VACATED NORTH SAUGANASH AVENUE LYING BETWEEN WEST DEVON AVENUE AND NORTH KEENE AVENUE, AND OF LOT 43 AND 58, AND PART OF LOT 56 IN 2ND DEVON CICIRO AVENUE ADDITION, BEING A SUBDIVISION OF PART OF LOT 3 IN ASSESSCR'S DIVISION OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IAUG NORTH EAST OF CALDWELL'S RESERVATION AND NORTH OF THE INDIAN BOUNDARY LINE AND OF THE SOUTH 10 ACRES OF LOT 7 IN THE ASSESSOR'S DIVISION OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 9.50 FEET OF THE SOUTH 65.50 FEET (EXCEPT THE WEST 95.33 FEET THEREOF) OF THE AFORESAID TRACT:

PARCEL 3: EASEMENT AS SET FORTH IN DECLARATION MADE BY CHICAGO NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1955 KNOWN AS TRUST NUMBER 13300, DATED OCTOBER 31, 1956 AND RECORDED DECEMBER 5, 1956 AS DOCUMENT NUMBER 16773048, AND AS CREATED BY DEED FROM SAID DECLARANT TO EDWARD P. WILSON AND MILDRED C. WILSON, HIS WIFE, IN JOINT TENANCY DATED MARCH 6, 1958 AND RECORDED APRIL 1, 1958 AS DOCUMENT NUMBER 17169101:

("A") FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, FOR INGRESS AND EGRESS, AND PUBLIC UTITLITIES OVER, UNDER AND ACROSS:

(1) THE NORTH 10 FEET OF THE SOUTH 117 FEFT (EXCEPT THAT PART FALLING IN PARCEL 1), OF THE AFORESAID TRACT

(2) THE NORTH 16 FEET OF THE SOUTH 64 FEET OF THE WEST 85 FEET (EXCEPTING THAT PART FALLING IN PARCEL 1), OF THE AFORESAID TRACT.
(3) THE NORTH 13 FEET OF THE SOUTH 107 FEET OF THE EAST 3 FEET OF THE WEST 98.67 FEET OF THE AFORESAID TRACT. ("B") FOR 7HE BENEFIT OF PARCEL 1, AFORESAID, FOR THE DEPOSIT AND COLLECTION OF REFUSE, GARBAGE AND WASTE ON AND UPON THE NORTH 13 FEET OF THE SOUTH 107 FEET (EXCEPT THE WEST 98.67 FEET THEREOF) OF THE AFORESAID TRACT, ALL IN COOK COUNTY, ILLINOIS.

Major