

UNOFFICIAL COPY



PREPARED BY: KIMBERLY BORYS
CHICAGOLAND HOME MORTGAGE

Doc#: 0329326043
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/20/2003 09:38 AM Pg: 1 of 2

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

0329326042

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

23-25128

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ARTHUR P. LANDINI, JR. and DEANNA L. LANDINI, HUSBAND AND WIFE

and dated 08/18/03, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

MIDWEST LAND TITLE COMPANY, INC.
8501 W. Higgins Rd., Ste. 620
Chicago, IL 60631

ALSO KNOWN AS: 6127 N. HARLEM AVENUE, CHICAGO, ILLINOIS 60631
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On August 18th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires Feb 27, 2007
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

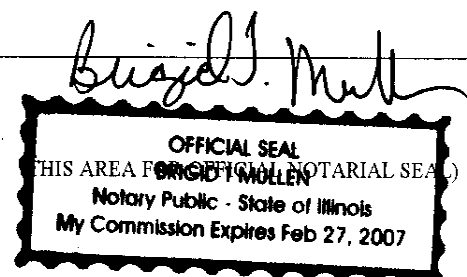
By: Rob Yb

Its: Vice President

By:

Its:

Witness:



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4. The land referred to in the Commitment is described as follows:

LOT 17 IN BLOCK 1 IN THE TOWN OF NORWOOD PARK, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EXCEPT 30 ACRES OFF THE EAST END OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, ALSO PART OF SECTION 31 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, THE PART SUBDIVIDED BEING THAT PART SOUTHWEST OF THE CHICAGO AND NORTHWESTERN RAILROAD EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 13-06-111-005-0000

MIDWEST LAND TITLE COMPANY,
INC.

By _____
Authorized Officer or Agent

Countersigned at Chicago, Illinois
Commitment No. 23-25123

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of (1 page(s))