

# UNOFFICIAL COPY



0329326066

PREPARED BY: RENEE WEINSTEIN  
CHICAGOLAND HOME MORTGAGE

Doc#: 0329326066  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/20/2003 10:56 AM Pg: 1 of 1

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE

0329326065

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631

23-2406

\_\_\_\_SPACE ABOVE THIS LINE FOR RECORDER'S USE\_\_\_\_

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ANATOLE MISCHENKO and NATALIA MISCHENKO, HUSBAND AND WIFE

and dated 07/24/03, to CHICAGOLAND HOME MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 33 IN FOREST ESTATES, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER  
OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1960 AS  
DOCUMENT NO. 17803799, IN COOK COUNTY, ILLINOIS.

1  
CE

MIE WEINSTEIN & ASSOCIATES, P.C.  
6501 W. Higgins Rd., Ste. 620  
Chicago, IL 60631

PIN 02-35-104-002

ALSO KNOWN AS: 227 E. FOREST LANE, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On July 24th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

CHICAGOLAND HOME MORTGAGE

By: [Signature]

Its: Vice President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: [Signature]

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Lake County  
My Commission Expires 2/27/07  
DOC PREP, INC. 10/94

