



Doc#: 0329326077  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/20/2003 11:01 AM Pg: 1 of 3

Prepared By:

@ MORTGAGE, INC.

85 W. ALGONQUIN RD.  
ARLINGTON HEIGHTS, IL 60005

After Recording Return To:

WELLS FARGO HOME MORTGAGE, INC

3601 MINNESOTA DR MACX4701-022  
MN 55435

0329326076

[Space Above For Recorder's Use]

23-24797-ASSIGNMENT OF MORTGAGE

LOAN NO. 0030235808

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, IIC, A CALIFORNIA CORPORATION  
3601 MINNESOTA DR MACX4701-022, FLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
JULY 25, 2003 to secure payment of TWO HUNDRED NINETY  
FIVE THOUSAND AND NO/100.  
(U.S. 295,000.00 ) executed by PAUL BIANCHI AND JUDITH BIANCHI, HUSBAND  
AND WIFE

MIDWEST LAND TITLE COMPANY, INC.  
2511 W. HIGGINS RD SUITE 620  
CHICAGO, ILLINOIS 60631

to @ MORTGAGE, INC.  
a corporation organized under the laws of ILLINOIS and whose address  
is 85 W. ALGONQUIN RD., ARLINGTON HEIGHTS, IL 60005  
and recorded in Book, Volume, or Libor No., at page  
(or as No.), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 16-06-418-009

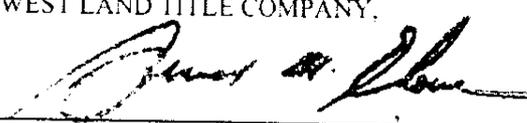
Commonly known as: 614 N. ELMWOOD AVENUE  
OAK PARK, IL 60302

3  
CE

# UNOFFICIAL COPY

LOT FORTY IN SUBDIVISION OF BLOCK SEVEN IN FAIR OAKS, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION SIX, TOWNSHIP THIRTY-NINE NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY,  
INC.

By:   
Authorized Officer of Agent

Countersigned at Chicago, Illinois  
Commitment No.23-24797

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

@ MORTGAGE, INC.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: Robert Arquette  
(Signature)

ROBERT ARQUETTE  
PRESIDENT

STATE OF IL

COUNTY OF

On JULY 25, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT ARQUETTE, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Edmund P Delporte  
Notary Public

My Commission Expires: 3/26/2005

