

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02
LATISHA GYANT
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 02
Loan #: 0000915777
Investor Loan #: 0915777
PIN/TaxID #: 05-28-304-018
Property Address:
2040 THORNWOOD AVE
WILMETTE, IL 60091



Doc#: 0329327049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 09:47 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LEE E CURTISS AND ELEANORE CURTISS, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE LEE E CURTISS TRUST***

Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: **\$ 200,000.00**

Date of Mortgage: **01-09-1998**

Certificate #:

Microfilm:

Date Recorded: **01-20-1998**

Document #: **98046824**

Comments: *** WITH AN UNDIVIDED 50 PERCENT AND THE ELEANORE CUTISS TRUST, WITH AN UNDIVIDED 50 PERCENT INTEREST UNDER THE PROVISION OF A TRUST AGREEMENT DATED SEPTEMBER 18, 1997**

Legal Description: **LOT 61 IN MANUS'S LAKE SHORE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/6/03**.

American National Bank & Trust Co of Chicago

Karen Hampton
Assistant Secretary

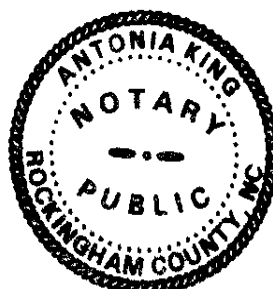
Chris Pitts
Vice President

State of **NC**
County of **Guilford**

On this date of **8/6/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Chris Pitts** and **Karen Hampton**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia King**
My Commission Expires: **12-21-2007**



SY
P1
SNO
MY