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Recording Requested By:
Wells Fargo Home Mortgage, Inc.

Doc#: 0329327064
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 10:25 AM Pg: 1 of 2

When Recorded Return To:

PHILLIP CHUNG
2626 W FITCH
CHICAGO, IL 60645

Property of Cook County Clerk's Office



Satisfaction

WFHM - CLIENT 472 #:0876830 "CHUNG" Lender ID:026001 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PHILLIP CHUNG AND NHI HUU TRUONG
Original Mortgagee: PRIORITY MORTGAGE COMPANY
Dated: 08/23/2002 Recorded: 08/30/2002 as Instrument No.: 0020956741, in the county of Cook State of Illinois

Legal: THAT PART OF THE NORTH QUARTER (EXCEPT THE EAST 123 FEET THEREOF) OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, LYING NORTH OF THE NORTH LINE OF FIFTH AVENUE AND SOUTH OF A LINE 123.8 FEET NORTH OF THE NORTH LINE OF FIFTH AVENUE, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-36-201-025-0000

Property Address: 2626 W FITCH, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Home Mortgage, Inc.
On August 1st, 2003


DARNETTA HARRIS, Vice President
Loan Documentation

Std=Y
P=2
S=Y
M=Y
KR

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Satisfaction Page 2 of 2

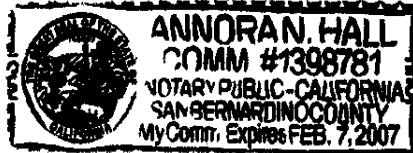
STATE OF California
COUNTY OF San Bernardino

On August 1st, 2003, before me, ANNORA N. HALL, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Wanda Glaspy, Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# X0702-013, San Bernardino, CA 92407 800-572-3358

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