

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

021464
JENNIFER Z AYALA

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE



Doc#: 0329327095
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2003 02:01 PM Pg: 1 of 3

THIS CERTIFIES that a certain mortgage executed by

JENNIFER Z AYALA UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

dated April 30th, 2001, calling for the original principal sum of _____
dollars

(\$ 61,850.00), and recorded in Mortgage Record 2011, page 0010,

and or Instrument # 0010378117 and thereafter assigned to _____
on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 18-13-303-034-0000

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 1 day of Aug, 03.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Wendy M Richardson
WENDY M RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNOR

S-Y
P-3
S-NO
M-YES
J.H.

Corporate Seal

By _____

Its

UNOFFICIAL COPY

021464

JENNIFER Z AYALA

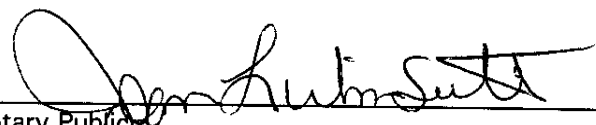
State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 1 day of Aug
03 personally appeared WENDY M RICHARDSON and

_____, SUPERVISOR/AUTHORIZED SIGNOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
JOAN L WIMSATT



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 6, 2008

Property of Cook County Clerk's Office

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Loan #: 021464

Borrower: JENNIFER Z AYALA

Legal Description

6024 ARCHER AVE, SUMMIT , IL
UNIT 6024-6 IN SUMMIT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN JALOVEC'S SUBDIVISION
BEING A SUBDIVISION OF LOT 7 NAD PART OF LOT 8 IN THE RESUBDIVISION OF LOTS
1 AND 2 IN ALGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH , RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM
RECORDED MAY 18, 2000 AS DOC 00357954, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CCI.

Property of Cook County Clerk's Office