

# UNOFFICIAL COPY

Prepared by and return to:  
SHARON JOHNSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Doc#: 0329327096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/20/2003 02:05 PM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
CAROL L BACKE

to UNION PLANTERS BANK, NATIONAL ASSOCIATION

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated May 31st,  
2001, calling for the original principal sum of \_\_\_\_\_

EIGHTY THOUSAND DOLLARS AND 00/100  
dollars ( \$80,000.00 ), and recorded in Mortgage Record N.A page N.A and  
or Instrument # 0010510845 of the records in the office of the Recorder of COOK  
County, ILLINOIS, more particularly described as follows, to wit:

LOT 1 (EXCEPT THE NORTH 90 FEET), IN BLOCK 2 IN THE SUBDIVISION BY CHICAGO  
AND NORTHWESTERN RAILROAD COMPANY OF PART OF RESERVATION FOR RAILROAD  
PURPOSES AS SHOWN ON THE PLAT OF RAILROAD ADDITION TO HARLEM OF SECTION 12,  
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE  
VILLAGE OF FOREST PARK IN COOK COUNTY, IL  
PROPERTY ADDRESS: 133 CIRCLE AVENUE, FOREST PARK, IL  
PIN# 15-12-417-008-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 29th day of July, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

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IL REL3  
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M-Y  
B.M

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAROL L BACKE  
0006045964

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of July  
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

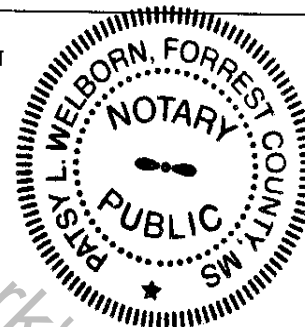
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public,  
PATSY L. WELBORN



Loan No.: 0006045964  
Name: CAROL L BACKE  
Payoff Date: 07/01/2003  
Employee ID: 2777