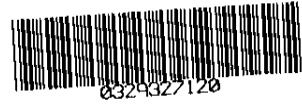


# UNOFFICIAL COPY



Doc#: 0329327120  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/20/2003 02:54 PM Pg: 1 of 2

Recording requested by  
Countrywide Home Loans, Inc.  
When recorded mail to:  
1800 TAPO CANYON ROAD, SIMI VALLEY, CA, 93063  
Document Control SV-79

Simi Valley, CA 93063  
Attn: LAURIE MEDER

Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF MORTGAGE  
Doc. ID# 00248464442005N  
Commitment# 9701

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

Treasury Bank, N.A. 1800 Tapo Canyon Road, Simi Valley, CA 93063

ALL ITS interest under that certain Mortgage dated 3/28/03, executed by: SHARON WRIGHT, Mortgagor as per MORTGAGE recorded as Instrument No. 30479718 on 4-9-03 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = \_\_\_\_\_ COOK COUNTY TAX COLLECTOR  
Original Mortgage \$45,600.00  
5320 N SHERIDAN # 2408, CHICAGO, IL 60640

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc.

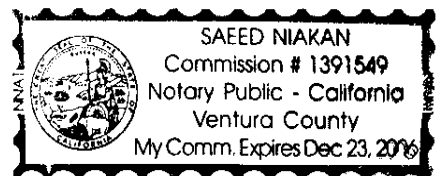
By E. YOSHIMOTO  
E. YOSHIMOTO, COLLATERAL PROCESSING OFFICER, TREASURY BANK, N.A AS ATTORNEY IN FACT FOR COUNTRYWIDE HOME LOANS INC.

Dated: 04/03/2003  
State of California  
County of Ventura

On 04/03/2003 before me, SAEED NIAKAN, personally appeared E. YOSHIMOTO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: SAEED NIAKAN

Prepared by: C. STOUT  
1800 Tapo Canyon Rd. SV-20  
Simi Valley, CA 93063  
Phone#: (805) 577-4383 Ext: 4383



SV  
P2  
S No  
My

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UNITS 2408, F46 AND F49 IN THE METROPOLITAN, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 3 TO 9 INCLUSIVE IN BLOCK 7 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00210270 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office