

# UNOFFICIAL COPY



Doc#: 0329329159  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/20/2003 11:23 AM Pg: 1 of 1

PREPARED BY: KIMBERLY BORYS  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631

23-25407

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DAVID BERG and MICHELE BERG, HUSBAND AND WIFE

and dated 08/20/03, to CHICAGOLAND HOME MORTGAGE, a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
8501 W. HIGGINS, #660, CHICAGO ILLINOIS 60631  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0329329158  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1454 IN STRATHMORE SCHAUMBURG UNIT 10, BEING A SUBDIVISION OF PART  
OF THE SOUTH EAST 1/4 OF SECTION 18, AND PART OF THE NORTH EAST 1/4 OF  
SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 15, 1976 AS DOCUMENT  
2881550.

MIDWEST LAND TITLE COMPANY, INC.  
8501 W. HIGGINS RD SUITE 620  
CHICAGO ILLINOIS 60631

PIN# 07-18-414-006

ALSO KNOWN AS: 465 LINSEY AVENUE, SCHAUMBURG, ILLINOIS 60194  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On August 20th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

**VICE PRESIDENT**

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires 4-28-2006  
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: [Signature]

Its: Vice President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Sophia M. Ferrara  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
OFFICIAL SEAL  
SOPHIA M. FERRARA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-28-2006