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Document Prepared By: ILMRSD-3 12/27/02
BRIAN WHITLOCK
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0329331080
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 09:05 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: **SCBANK1TROY 01**
Loan #: **0012825204**
Investor Loan #: **1684334213**
PIN/TaxID #: **14331270141005**
Property Address:
2006 NORTH HOVE ST UNIT #3N
CHICAGO, IL 60614

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **R TIMOTHY DROZD AND KENDRA DROZD, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 256,500.00** Date of Mortgage: **11-19-2002** Certificate #:

Date Recorded: **02-07-2003**

Comments:

Legal Description : ***SEE ATTACHED LEGAL***

Microfilm:
Document #: **0030189758**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08-05-2003**.

Mortgage Electronic Registration Systems, Inc

Kim Farrell
Assistant Secretary
State of **NC**
County of **Guilford**

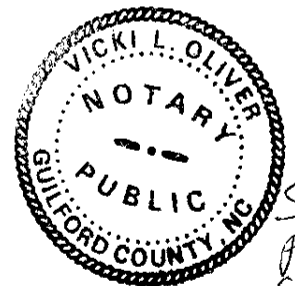
Deborah C Pitts
Vice President

On this date of **08-05-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Deborah C Pitts** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**

MIN #: **100015000128252047** VRU Tel. #: **888/679-MERS**



SV
PR
SA
MY
GA

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UNIT NUMBER 3N AS DELINEATED ON SURVEY OF LOT 5 IN S. T. COOPER
SUBDIVISION OF LOT 17 IN SUBDIVISION OF BLOCK 2 IN JULIA FOSTER PORTER'S
SUBDIVISION OF BLOCK 27 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP
RECORDED APRIL 19, 1978 AS DOCUMENT NUMBER 24410386 TOGETHER WITH AN
UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office