## **UNOFFICIAL COPY**

Recording Requested By:

AMERICAN RELEASE CORPORATION

When Recorded Return To:

JOHN A VALENTI 612 SYCAMORE LN WHEELING, IL 60090



Doc#: 0329331012 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/20/2003 07:38 AM Pg: 1 of 2

## Satisfaction

Wamu - VH #:0610152928 "VALENT!" Lender ID:F25/111/1685918908 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN A. VALENTI AND ANNA L. VALENTI, HUSBAND AND WIFE

Original Mortgagee: RESOURCE PLUS MORTGAGE CORP.

Dated: 02/06/2003 Recorded: 02/19/2003 in Bool /Reel/Liber: 1202 Page/Folio: 0059 as Instrument No.:

0030233624, in the county of Cook State of Illinois

Legal: LOT 39 OF LONGTREE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER CF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPTING THE WEST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SOUTHWEST QUARTER) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. 750

**PERMANENT INDEX NO. 03-10-307-006** 

Assessor's/Tax ID No. 03-10-307-006

Property Address: 612 SYCAMORE LANE, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the receiping instrument.

<sup>1</sup>0329331012 Page: 2 of 2

## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA On <u>August 11th, 2003</u>

By: JEFF PROSE, Assistant

Vice-President

STATE OF Missouri COUNTY OF Taney

On August 11th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PKO3E, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ins/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seci,

J. R. DUKE

Notary Expires: 07/23/2007

J.R. DUKE
Notary Public - Notary Seal
STATE OF MISSOURI
Taney County
My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: David Kuykendall, AMERICAN RELEAS E COPP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412