## **UNOFFICIAL COPY**

#### Prepared By:

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062



Doc#: 0329333148

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/20/2003 10:07 AM Pg: 1 of 3

#### After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERE DRIVE, #B NORTHBRION, IL 60062

--[Space Above For Recorder's Use]--

### SSIGNMENT OF MORTGAGE

LOAN NO. 7810342447

FOR VALUE RECEIVED the undersigned bereby grants, assigns and transfers to U.S. BANK N.A., A NATIONAL CORPORATIONUNDER THE LAWS OF THE UNITED STATES 4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated JULY 23, 2003 to secure payment of ONE HUNDRED EIGHTEEN THOUSAND AND NO/100.

(U.S. 118,000.00 HUSBAND AND WIFE

) executed by

ALVA AND GLADYS MENDEZ ALVA,

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of ILLINOIS and whose address 95 REVERE DRIVE, #B, NORTHBROOK, IL 600€2 and recorded in Book, Volume, or Libor No. , at page ), by the COOK Recorder's Office,

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.l.N. / Tax I.D. No.: 13-23-311-039-0000

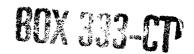
Commonly known as: 3415 N. SPRINGFIELD AVENUE

CHICAGO, ILLINOIS 60618

Document Express, Inc.

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**GEN127** 



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignce, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness	A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  (Assignor)
Witness	By: (Signature)
STATE OF ILLINOIS	
COUNTY OF	
On JULY 23, 2003  State, personally appeared  PRESIDENT  of the corpo  signed and scaled on behalf of said corporation pursuar  and that he/she acknowledges said instrument to be free a	e undersigned a Notary Public in and for said County and known to me to be the ration herein which executed the within instrument, was it to its by-laws or a resolution of its Board of Directors et and feed of said corporation.
Notary Public, State of Illinois  My Commission Expires Feb. 23, 2004	Sharon J. Haffner  ary Public  Commission Expires: 2/23/04
	Co

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008146895 SK STREET ADDRESS: 3415 N. SPRINGFIELD

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-23-311-039-0000

#### LEGAL DESCRIPTION:

LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 4 IN O.N. LOUCK'S RESUBDIVISION OF BLOCKS 7 AND 10 IN JONAS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF IN ISHIP ILLINO.

OPERATOR CONTROL CON SECTION 23, COUNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

JC2

07/21/03