

8042726 W

Vad



0329333202

Loan Number: 1502528

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
And PROMISSORY NOTE**

Doc#: 0329333202

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 10/20/2003 10:57 AM Pg: 1 of 2

This Instrument Prepared  
National City Mortgage Co.

## MAIL TO:

National City Mortgage Co.  
Final Doc's Department  
12377 Merit Drive Suite #600  
Dallas, Texas 75251

FOR VALUE RECEIVED **UNITED FINANCIAL MORTGAGE** ("Bank") hereby sells, transfers, sets over and assigns to: **NATIONAL CITY MORTGAGE CO.** 3232 Newmark Drive, Miamisburg, OH 45342. Its successors and/or assigns, Bank's entire right, title and interest in and to the following described mortgage (Mortgage") and promissory note ("Promissory Note") which are 8/22/02 in the original principal amount of **\$ 110,000.00** The Mortgage is described and identified by the following name (s) of the mortgagor(s), Instrument number, and/or Book and Page number as recorded in COOK County, ILLINOIS

MORTGAGOR(S)	INSTRUMENT NO.	DATE	BOOK & PAGE
LINDA G. MOORE	0020959803	8/30/02	
			0329333202/AR

IN TESTIMONY WHEREOF, Said **UNITED FINANCIAL MORTGAGE** Has hereunto set its hand this  
8TH day of AUGUST 2003

ATTEST:

Norma Morgan  
Typed Name: Norma Morgan

By:

Gustavo Pena  
Typed Name: GUSTAVO PENA

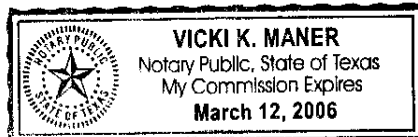
Name: Sue Denny

Title: Assistant Vice President

STATE OF TEXASCOUNTY OF DALLAS SS:

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of August 2003 by Sue Denny  
As Attorney in Fact, on behalf of **UNITED FINANCIAL MORTGAGE**

3/12/2006  
My Commission Expires



Vicki K Maner  
NOTARY PUBLIC

004 333-01

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008042726 FP  
STREET ADDRESS: 1451 N LARAMIE AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 16-04-206-003-0000

### LEGAL DESCRIPTION:

LOT 45 AND THE SOUTH 8 FEET 4 INCHES OF LOT 46 IN BLOCK 2 IN JOHN NELSON'S  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office