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0329335131

Doc#: 0329335131
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/20/2003 08:51 AM Pg: 1 of 3

EH 23163alle/01541612

Return To:

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

Prepared By:

SILVER MORTGAGE
790 ROYAL ST GEORGE DR, NAPERVILLE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 790 ROYAL ST. GEORGE DRIVE-SUITE 126, NAPERVILLE, ILLINOIS 60563 does hereby grant, sell, assign, transfer and convey, into Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated September 27, 2003 made and executed by WILLIAM A. CANADY AND DEBORAH L. CANADY, HUSBAND AND WIFE

to and in favor of SILVER MORTGAGE BANCORP, INC.
property situated in KANE
SEE ATTACHED LEGAL RIDER

upon the following described
County, State of Illinois:

Parcel ID#: 06-28-205-013-0000
Property Address: 1143 SIESTA KEY LANE, ELGIN, ILLINOIS 60120
such Mortgage having been given to secure payment of Two Hundred Eighty-Four Thousand and 00/100 (\$284,000.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. 329335130) of the COUNTY
Records of KANE County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 10037506007755185

MERS Phone 1-888-679-6377

600775518

Illinois MERS Assignment of Mortgage



9/02



23002-01

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VMP MORTGAGE FORMS - (800)521-7291

BOX 333-CP

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CHARGE CTIC DUPAGE

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 27, 2003

[Signature]
Witness

[Signature]
Witness

[Signature]
Attest

Seal:

SILVER MORTGAGE BANCORP, INC.

By: [Signature]
(Assignor)

(Signature)

ROBERT J. LONCAR

PRESIDENT

State of ILLINOIS
County of DU PAGE

This instrument was acknowledged before me on September 27, 2003
by ROBERT J. LONCAR

as PRESIDENT

of SILVER MORTGAGE BANCORP, INC.

[Signature]



"OFFICIAL SEAL"
Margaret E. Kotnour
Notary Public, State of Illinois
My Commission Exp. 04/09/2005

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EXHIBIT A (Legal Description)

06-28-205-013-0000

PARCEL 1: LOT 13 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT, BEING IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1985 AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.

Property of Cook County Clerk's Office