UNOFFICIAL COPY

	1		332 1440057
Prepared By: — Hinsdale Bank and Trust 25 EAST FIRST STREET		Eugene "C Gook Gou	0329440057 Rene" Moore Fee: \$26.00 Inty Recorder of Deeds
HINSDALE, ILLINOIS 60521	İ	Date: 10/2	1/2003 09:21 AM Pg: 1 of 2
I			
and When Recorded Mail To			
HINSDALE BANK & TRUST COMPANY 25 EAST FIRST STREET HINSDALE			
ILLINOIS 60521 2063			
		SPACE ABOVE THIS LINE FOR RE	CORDER'S USE
Corporation As	signment o	of Real Estate Mo	rtgage \mathcal{L}
LOAN NO: 0379568322 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA)			
2929 WALDEN AVENUE, DEPEW NEW YORK	14043		
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 2, 2003 executed by ENZO ORTEGA AND LEICH ANN ORTEGA, HUSBAND AND WIFE AS JOINT TENANTS			
	0		
to HINSDALE BANK & TRUST COMPANY	0/		
a corporation organized under the laws of THE and whose principal place of business is 25 E HINSDALE, ILLINOIS 60521			
and recorded in Book/Volume No.	, p.	əze(s)	, as Document No.
Cook		County Records, State of	ILLINOIS
described hereinafter as follows: (S Commonly known as	cc Reverse for Le	gal Description)	
3906 HOWARD AVE, Western Springs, ILLINOIS 60558 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.			
STATE OF ILLINOIS		HINSDALE BANK & TRUST (COMPANY
COUNTY ORUPKE		2)	
On OCTOBER 7, 2003 (Date of Execution)	_ before	2.	O _x
me, the undersigned a Notary Public in a County and State, personally appeared	nd for said	Que liks Hery	
Eric Westberg Senior Vice P	resident	By: Its: Eric WEstberg S.	V.P.
known to me to be the and Phyllis Long Vice Presiden	t	The Oois L	6
known to me to be		ByPhy111s Long V.P.	
of the corporation herein which executed		Its:	_
instrument, that the seal affixed to said instruction corporate seal of said corporation: that said		Corner Courchins	
was signed and sealed on behalf of said	corporation	Witness:	
pursuant to its by-laws or a resolution of it		\mathcal{L}	$\alpha \gamma$
Directors and that he/she acknowledges said in be the free act and deed of said corporation.	istrument to	grater ma	xus flore
Notary Public		U 2000 1000 1000	on, and the state of the state
•	County,	"OFFICI	ALSEAL"
My Commission Expires		Notary Public	OFFICIAL NOTARIAL SEAL)
		My Commission	on Exp. 01/19/2009 DPS 171

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"Exhibit A" Legal Description Rider

Loan No.: 0379568322

Borrower Name(s): ENZO ORTEGA and LEIGH ANN ORTEGA

Property Address: 3906 HOWARD AVE, Western Springs, ILLINOIS 60558

THE SOUTH 50 FEET OF LOT 1 IN BLOCK 6 IN FIELD PARK SUBDIVISION OF PART OF THE WFST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIORD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS John Cook Colling Clark's Office

18-05-102-7/10-0000

