UNOFFICIAL COF

Doc#: 0329440166

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/21/2003 03:03 PM Pg: 1 of 2

Bo-165

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY ROBERT J TAYLOR AND ROSE M TAYLOR TO EDGEWOOD BANK NKA FIFTH THIRD BANK IN THE AMOUNT OF \$20,000.00, DATED OCTOBER 30, 1992, AND RECORDED ON NOVEMBER 12, 1992, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IL, AS DOCUMENT NO. 92843442 IN COOK COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BELN PAID AND SATISFIED IN FULL.

> ROBERT J TAYLOR AND ROSE M TAYLOR 404 MAPLE AVE LA GRANGE, IL 6 05.25

> > RELTITLE ST. MOLO # KIO75654

PIN # 18-04-417-002-0000

DATED: AUGUST 5, 2003

SIGNATURE

MICH APL ISWOPE VICE PRESIDENT

SIGNATURE

DAVID ZIMMFRMAN, SENIO R CREDIT MANAGER

STATE OF INDIANA

COUNTY OF PORTER

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF INDIANA AND A RESIDENT OF PORTER COUNTY, INDIANA, PERSONALLY APPEARED MICHAEL J SWOPE, ASST. VICE PRESIDENT AND DAVID ZIMMERMAN, SENIOR CREDIT MANAGER OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID

WITNESS MY HAND AND OFFICIAL NOTARY SEAL ON AUGUST 5, 2003.

RUBLIC

PORTER COUNTY

COMMISSION EXPIRES 11-16-06

THIS INSTRUMENT WAS PREPARED BY CAREY KOHLMEYER

Chicago Title Insurance Company

RETURN TO: FIFTH THIRD BANK ATTN: CAREY KOHLMEYER 701 E 83RD AVE MERRILLVILLE IN 46410

0329440166 Page: 2 of 2

MOFFICIAL CO



Reference:

03914199 / TAYLOR

LEGAL DESCRIPTION

Order #: R1075654

County: COOK

Address of Property: 404 MAPLE AVE, LA GRANGE, IL 60525

EXHIBIT A

LOT 7 (EXCEPT THE EAST VIGINTILLIONTH THEREOF) IN THE SUBDIVISION OF BLOCK 15 IN LEITER'S 3RD ADDITION TO LAGRANGE A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF BLUFF'S AVENUE, EXCEPT THE WEST 1095 FEET OF THAT PART OF SAID PREMISES LYING NORTH OF THE SOUTH 1-1002-0x

Out County C

PROPERTY INDEX NUMBER:

18-04-/17-002-0000