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Doc#: 0329442030
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/21/2003 07:44 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **7544 W North Ave Elmwood Park, IL 60707** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **July 30, 2003** **SANDRA J ROMENS and THOMAS P ROMENS, wife and husband**

, made and executed by **3**

to and in favor of **Mortgage Resource Group Inc**

upon the following described property situated in **Cook** County, State of Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Seventy Thousand and no/100**

(\$ **70,000.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0329442030 at page _____ (or as No. _____ of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PROCESSED BY Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 30, 2003**

Mortgage Resource Group Inc

Witness

(Assignor)

By: Susan Lawler
(Signature)

Witness

Attest

(Title)

Seal:

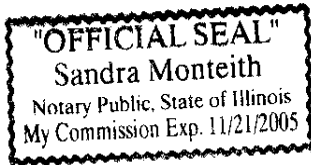
ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on July 30, 2003
by Susan Lawler

as DOA
of **Mortgage Resource Group Inc**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Mortgage Resource Group Inc

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008150613 FP

STREET ADDRESS: 819 W. LAKE STREET

UNIT 3W

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-07-129-034-1025

LEGAL DESCRIPTION:

UNIT NUMBERS 819-3W IN THE COURTLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 AND THE EAST 1/2 OF LOT 6 IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 AND OF SUBLOTS 1 AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25987008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS