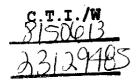


# UNOFFICIAL COPYMENT



Doc#: 0329442031 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/21/2003 07:45 AM Pg: 1 of 3

After recording mail to: Recorded Documents Bank One, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KV 40576-1606 414511224/87

Prepared by: Donna Lauer

#### SUBORDINATION OF MORTGAGE

IN CONSIDER ATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0010896078, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assign	gns, Bank One, I	N.A., does hereby waive the priority of its
mortgage referenced above, in fa	vor of a certain	mortgage to Union Planters Bank, N.A. its
		omens & Thomas P. Romens, being dated the
day of,	, in an amoun	nt not to exceed \$70,000.00 and recorded in
Official Record Volume	, Page	, Kecorder's Office, Cook County, Illinois
and upon the premises above des	scribed. Bank Or	one, N.A., mortgage shall be unconditionally
		Bank, N.A., its successors and assigns, in the
same manner and with like effec	t as though the s	said later encumbranc: had been executed and
recorded prior to the filing for re	cord of the Bank	k One, N.A., mortgage, but without in any
manner releasing or relinquishin	g the lien of said	d earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 6th day of August, 2003.

Esther Perry, AVP

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### **UNOFFICIAL COPY**

#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 6th day of August, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

OFFICIAL SEAL
SPENCER KATO
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires June 1, 2007

My Commission Expires:

Notary Public

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## **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008150613 FP STREET ADDRESS: 819 W. LAKE STREET

UNIT 3W

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-07-129-034-1025

#### LEGAL DESCRIPTION:

UNIT NUMBERS 819-3W IN THE COURTLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 AND THE EAST 1/2 OF LOT 6 IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 AND OF SUBLOTS 1 AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NCZINWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED ARA'S OFFICE AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25987008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

LEGALD

AD2

09/05/03