

UNOFFICIAL COPY



PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

Doc#: 0329442373
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/21/2003 02:34 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Rocco A. Bruno
Jacqueline Bruno *c/o P. Gordon*
~~3224 S. Union Avenue~~ *809 W 35th*
~~Chicago, IL 60616-3410~~ *CH60, 60609*

Loan No. 115-355-4

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

10F
CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **NBD Trust Company of Illinois** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **9th** day of **April**, A.D. **1999**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **99387756**, and a certain Assignment of Rents dated the **9th** day of **April**, **1999**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **99387757**, to the premises therein described, as follows, to-wit:

See Attached Exhibit "A"

P.I.N. #: 19-03-400-032
Common Address: 4620 S. Tripp Ave., Chicago, IL 60632

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Loan Officer this 15th day of July, A.D. 2003.

ATTEST:

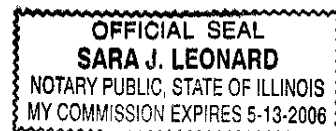
[Signature]
Assistant Vice President

By: *Steve A Stephens*
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve A. Stephens personally known to me to be the Assistant Vice President of **Chicago Community Bank**, a corporation, and Vince Sarelli personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of July, A.D. 2003.

Sara J. Leonard



BOX 333-CTI

10F
PK9935176

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EXHIBIT A

PIN: 19-03-400-032

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED ON APRIL 29, 1897, IN THE OFFICE OF THE RECORDER OF DEEDS, IN BOOK 67 OF PLATS, PAGE 44 AS DOCUMENT NUMBER 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SOUTH TRIPP AVENUE (A PRIVATE STREET) AND A LINE 2319.05 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SECTION 3; THENCE WESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE 810.93 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE NORTHERLY ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE 2074.05 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE EASTERLY ALONG THE LAST DESCRIBED LINE TO ITS INTERSECTION WITH SAID WEST LINE OF SOUTH TRIPP AVENUE; THENCE SOUTHERLY ALONG SAID WEST LINE OF SOUTH TRIPP AVENUE TO THE POINT OF BEGINNING.

THE DESCRIPTION CONTAINED HEREIN IS BASED UPON THE FOLLOWING DEFINITIONS:

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS HEREIN DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3, MEASURED 2597.19 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 3, TO A POINT ON THE WEST LINE OF SAID SECTION 3, MEASURED 2598.77 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 3, AND MEASURED 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 3.

THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS HEREIN DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2648.14 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 3, MEASURED 2642.84 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 3, AND MEASURED 2668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 3.

SOUTH TRIPP AVENUE IS DEFINED AS A STRIP OF LAND LYING IN LOT "B" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44, ON APRIL 29, 1897, AS DOCUMENT NUMBER 2530529, WHICH IS 66 FEET IN WIDTH, EXTENDING SOUTHERLY FROM THE SOUTH LINE OF WEST 45TH STREET (A PRIVATE STREET) TO THE NORTH LINE OF WEST 47TH STREET (A PUBLIC STREET); THE EAST LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1008.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THE WEST LINE OF SAID STRIP, ADJOINING ON THE EAST, THE LAND HEREBY DESCRIBED, IS A STRAIGHT LINE PARALLEL TO AND 66 FEET WEST OF THE EAST LINE OF SAID STRIP, IN COOK COUNTY, ILLINOIS.