

UNOFFICIAL COPY



TRUSTEE'S DEED

Doc#: 0329442374
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/21/2003 02:34 PM Pg: 1 of 3

THIS INDENTURE, dated **SEPTEMBER 23, 2003** between **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, successor trustee duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated **DECEMBER 24, 1990** and known as Trust Number **52868-SK** party of the first part, and
* ~~LOCAL 743 BUILDING CORPORATION~~,
300 S. ASHLAND AVENUE, CHICAGO, IL 60607

(Reserved for Recorders Use Only)

9

* **TEAMSTERS LOCAL 743 BUILDING CORPORATION (NFP), AN ILLINOIS NOT FOR PROFIT CORPORATION,**

party/parties of the second part. **WITNESSETH**, that said party of the first part, in consideration of the sum of **TEN (\$10.00)** Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in **COOK** County, Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SEC. 200.1-2 (B-6) OR PARAGRAPH
SEC. 200.1-4 (B) OF THE CHICAGO
TRANSACTION TAX ORDINANCE.
(ENTERPRISE ZONE 2)

Commonly Known As: **4620 S. TRIPP STREET, CHICAGO, IL 60632**

Property Index Numbers: **19-03-400-032-0000**

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, ~~DATE~~ **10/21/03** the property ~~SUBJECT TO THE SUPERSEDENTARY~~ **Kenneth W. Funk** of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

By: *Kathleen E. Shields*
KATHLEEN E. SHIELDS, TRUST OFFICER

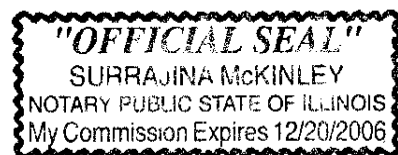
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Prepared By: **LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603**

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) **KATHLEEN E. SHIELDS, TRUST OFFICER** of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **24TH** day of **SEPTEMBER**, 2003

Surrajina McKinley
NOTARY PUBLIC



MAIL TO: **Kenneth W. Funk**
Deutsch, Levy & Engel, Chtd,
225 W. Washington #1700,
Chicago, IL 60606

SEND FUTURE TAX BILLS TO:
Teamsters Local 743 Bldg. Corp.
4620 S. TRIPP St., Chicago, IL 60632

BOX 333-071


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PK9935176

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Property of Cook County Clerk's Office

STATE OF ILLINOIS

STATE TAX



OCT. 10. 03

REAL ESTATE TRANSFER TAX

00825.00

0000057334

REAL ESTATE TRANSFER TAX


FP 102808

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

COOK COUNTY

COUNTY TAX

REAL ESTATE TRANSACTION TAX



OCT. 10. 03

REAL ESTATE TRANSFER TAX

00412.50

0000057472

REAL ESTATE TRANSFER TAX

FP 102802

REVENUE STAMP

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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH EAST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED ON APRIL 29, 1897, IN THE OFFICE OF THE RECORDER OF DEEDS, IN BOOK 67 OF PLATS, PAGE 44 AS DOCUMENT NUMBER 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SOUTH TRIPP AVENUE (A PRIVATE STREET) AND A LINE 2319.05 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SECTION 3; THENCE WESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE 810.93 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE NORTHERLY ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE 2074.05 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE EASTERLY ALONG THE LAST DESCRIBED LINE TO ITS INTERSECTION WITH SAID WEST LINE OF SOUTH TRIPP AVENUE; THENCE SOUTHERLY ALONG SAID WEST LINE OF SOUTH TRIPP AVENUE TO THE POINT OF BEGINNING.

THE DESCRIPTION CONTAINED HEREIN IS BASED UPON THE FOLLOWING DEFINITIONS:

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS HEREIN DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3, MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3, TO A POINT ON THE WEST LINE OF SAID SECTION 3, MEASURED 2598.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3, AND MEASURED 2661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION 3.

THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS HEREIN DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2648.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3, MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3, AND MEASURED 2668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3.

SOUTH TRIPP AVENUE IS DEFINED AS A STRIP OF LAND LYING IN LOT "B" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44, ON APRIL 29, 1897, AS DOCUMENT NUMBER 2530529, WHICH IS 66 FEET IN WIDTH, EXTENDING SOUTHERLY FROM THE SOUTH LINE OF WEST 45TH STREET (A PRIVATE STREET) TO THE NORTH LINE OF WEST 47TH STREET (A PUBLIC STREET); THE EAST LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1008.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THE WEST LINE OF SAID STRIP, ADJOINING ON THE EAST, THE LAND HEREBY DESCRIBED, IS A STRAIGHT LINE PARALLEL TO AND 66 FEET WEST OF THE EAST LINE OF SAID STRIP, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4620 S. Tripp Street - Chicago, IL 60632
PIN: 19-03-400-032-0000