

# UNOFFICIAL COPY



Doc#: 0329447077  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 08:41 AM Pg: 1 of 3

This instrument must be recorded in:  
Cook County, IL  
Recording Requested By:  
Green Tree Servicing LLC (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 6905060700 LPS # 2105438 Bin #: 091503\_4



KNOW ALL MEN BY THESE PRESENTS,  
THAT Green Tree Servicing LLC, fka Consec Finance Servicing Corp.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 9/22/1999 made and executed by COLIN WILLIAMS, SOPHIA  
WILLIAMS, HIS WIFE AND JOINT TENANTS to secure payment of the principal sum  
of \$148069.52 Dollars and interest to CONSECO BANK, INC. in the County of  
Cook and State of IL Recorded: 9/29/1999 as Instrument #: 99922796 in Book:  
8024 on Page: 0130 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description:** SEE EXHIBIT A

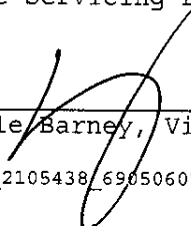
**Tax ID No.:** 20-32-227-025

**Property Address:** 8226 S. Sangamon, Chicago, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 16,  
2003.

Green Tree Servicing LLC, fka Consec Finance Servicing Corp. as Mortgagee

BY   
Michelle Barney, Vice President

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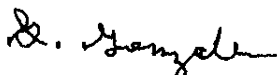
A

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STATE OF CA  
COUNTY OF San Bernardino

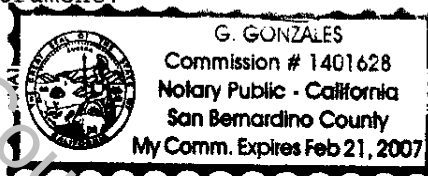
ON September 16, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



G. Gonzales  
Notary Public  
Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HE



10/9/2003  
B

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 6905060700 LPS#: 2105438 Bin #: 091503\_4



**LOT 8 BLOCK 13 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK,  
BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST  
1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL ID: 20-32-227-025**

Property of Cook County Clerk's Office