

UNOFFICIAL COPY



Doc#: 0329447082
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/21/2003 08:41 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP136WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0098957574 LPS #: 2069177 Bin #: 090403_18



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 6/25/2002 made and executed by
ANTONIO K WEN AND LOI T PHAM, HUSBAND AND WIFE to secure payment of the
principal sum of \$210000.00 Dollars and interest to WASHINGTON MUTUAL BANK in
the County of COOK and State of IL Recorded: 7/25/2002 as Instrument #:
0020814123 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-13-300-044

Property Address: 4342 N TROY, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 10,
2003.

WASHINGTON MUTUAL BANK as Mortgagee

BY 
N. Staton, Assistant Vice President

IL_021_2069177_0098957574_GRP4

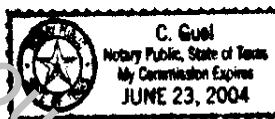
A

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STATE OF TX
 COUNTY OF Bexar
 ON September 10, 2003, before me C. GUEL, a Notary Public in
 and for the County of Bexar, State of TX, personally appeared N. Staton,
 Assistant Vice President, personally known to me (or proved to me on the
 basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument and acknowledged to me that he/she/they
 executed the same in his/her/their authorized capacity, and that by
 his/her/their signature on the instrument the person(s), or the entity upon
 behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

C. Guel
C. GUEL

Notary Public
 Commission Expires:
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F46/191



9/19/2003
 B

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EXHIBIT A

Loan#: 0098957574 LPS#: 2069177 Bin #: 090403_18



THE SOUTH 17 1/2 FEET OF LOT 12 IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, IN BLOCK 1 IN THE SUBDIVISION OF THE NORTHWEST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, AND LOTS 42 TO 46, BOTH INCLUSIVE IN BLOCK 1, IN THE SUBDIVISION OF THE NORTHEAST QUARTER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, AFORESAD, TOGETHER WITH THE PART OF MONTROSE AVENUE (NOW VACATED) LYING SOUTH OF AND ADJOINING THE NORTH 66 FEET THEREOF AND NORTH OF AND ADJOINING LOTS 1 TO 46, AFORESIAD, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1910, AS DOCUMENT 4609887, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 7 (EXCEPT THE SOUTH 12 1/2 FEET THEREOF) IN BLOCK 1 IN CHARLES N. HALES SUBDIVISION OF THE NORTHWEST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER, IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office