

**SUBORDINATION OF LIEN  
(Illinois)**

**UNOFFICIAL COPY**

**Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

F8003

ACCOUNT # 6100142370



Doc#: 0329447007  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/21/2003 07:24 AM Pg: 1 of 3

The above space is for the recorder's use only

**PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK** is/are the owner of a mortgage/trust deed recorded the 30TH day of OCTOBER, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0621197131 made by CHARLES M. TOWNS AND ELAINA M. TOWNS, BORROWER(S) to secure an indebtedness of **\*\*THIRTY THOUSAND** and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-11-115-002

Property Address: 1166 N. OLD BRIDGE, PALA CLINE, IL 60067

**PARTY OF THE SECOND PART: BANK OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 21<sup>st</sup> day of July, 2003, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*TWO HUNDRED THIRTY FIVE THOUSAND** and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JULY 25, 2003

Brian K. Engel, Consumer Banking Officer

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, Michelle Magerl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 25TH day of JULY, 2003.



*Michelle Magerl*  
Michelle Magerl, Notary

Commission Expires October 1, 2005

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

---

**Heritage Title Company**  
**248 W. LINCOLN HWY., SUITE 102, FRANKFORT, IL 60423**

**ALTA Commitment**  
**Schedule C**

**File Number:** F8063

**Legal Description:**

LOT 2 IN PEPPER TREE FARMS UNIT 3, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 20883078, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

160 f16