



Doc#: 0329447026
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/21/2003 07:40 AM Pg: 1 of 2

Prepared by
MBLO Funding Inc
1125 LaPorte Rd
Mokena IL 60448

Mail to:
MBLO Funding Inc
ABN AMRO
4242 N. Harlem Ave
Norridge IL 60706

F8264

[Space Above This Line For Recording Data]

LOAN #: 02050614

PARCEL NUMBER: 14-28-300-029

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
ABNAMRO MORTGAGE GROUP
whose address is 4242 N HARLEM AVENUE NORRIDGE, IL

all beneficial interest under that certain Mortgage dated the 29TH day of JULY, 2003, executed by
BIPIN K SHAH AND KAILAS B SHAH, HUSBAND
AND WIFE

MBLO FUNDING, INC

0329447025

, as Lender, was recorded on _____, in Book

_____, at page _____, Docket No. _____, of the records of the County Recorder of COOK
County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated JULY 29, 2003

MBLO FUNDING, INC

By

JOSEPH M SIWINSKI

Its PRESIDENT

STATE OF ILLINOIS

}

SS.

COUNTY OF WILL

}

By

Its

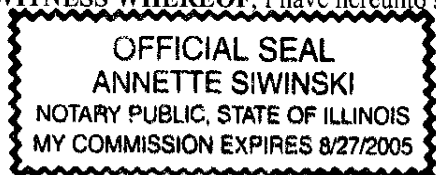
The foregoing instrument was acknowledged before me, a Notary Public, by JOSEPH M
SIWINSKI, the PRESIDENT

and by,
of MBLO FUNDING, INC

, the

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 28TH day of JULY, 2003.



Notary Public
ANNETTE SIWINSKI

Residing at: 20273 Schoolhouse

My Commission Expires: AUGUST 27, 2005

1042

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UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 637842065

Borrower: BIPIN K SHAH

PARCEL 1:

UNIT NUMBER 2, IN THE SCHUBERT AVENUE
CONDOMINIUMS, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 17 IN BLOCK 1 IN THE SUBDIVISION OF
OUTLOT "E" IN WRIGHTWOOD, THE SAID
WRIGHTWOOD BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER
0020629565; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF
PARKING SPACE G2 AND STORAGE SPACE S2
AS A LIMITED COMMON ELEMENT.