



Doc#: 0329447029  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/21/2003 07:41 AM Pg: 1 of 3

Mailed and Prepared by:  
COLE TAYLOR BANK  
5501 W 79<sup>th</sup> St-Loan Services  
Burbank, IL 60459

RECORDER'S STAMP

This agreement made 29<sup>th</sup> day of July, 2003 between, Bradley P Sjostrom and Karrie A Sjostrom A/K/A Karrie A Lyons, Husband and Wife, Not As Joint Tenants, but Tenants by the Entirety, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79<sup>th</sup> Street, Burbank, IL. 60459 hereinafter called "Lien Holder", and ABN AMRO Mortgage.

Whereas, Borrower is the owner in fee of premises situated at 6652 N Glenwood Ave #2N Chicago, IL 60626 by this reference made a part hereof) and

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 1<sup>st</sup> day of June 2002, recorded in the Cook County Recorder's Office on the 1<sup>st</sup> day of July 2002 as Document Number 0020727759 being made by Borrower to Lien holder to secure payment amount of Fifteen Thousand and 00/100 dollars (\$15,000.00) plus interest,

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, ABN AMRO Mortgage is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing the date of the \_\_\_\_\_ day of \_\_\_\_\_, 2003, made by Borrower to ABN AMRO Mortgage to secure payment of One Hundred Forty-Nine Thousand and 00/100 dollars (\$149,000.00) plus interest.

Whereas, ABN AMRO Mortgage will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower, and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and ABN AMRO Mortgage said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted ABN AMRO Mortgage.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

**Borrower:**

X \_\_\_\_\_  
Bradley P Sjostrom

X \_\_\_\_\_  
Karrie A Sjostrom A/K/A Karrie A Lyons

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State of Illinois  
County of \_\_\_\_\_

Before me, the undersigned notary for said County and State, personally Bradley P Sjostrom and Karrie A Sjostrom A/K/A Karrie A Lyons, known to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this 29<sup>th</sup> day of July, 2003.

Notary Public



Cole Taylor Bank (Lienholder)

BY: Mary Lou Ledvina  
Mary Lou Ledvina, Assistant Vice President

State of Illinois  
County of COOK

Before me, the undersigned notary for said County and State, personally appeared Mary Lou Ledvina, Assistant Vice-President Authorized Signer of Cole Taylor Bank, and known to me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the Subordination on behalf of the corporation.

In Witness Whereof I hereunto set my hand and official seal this 23<sup>rd</sup> day of July, 2003.

Notary Public



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# UNOFFICIAL COPY

## LEGAL DESCRIPTION

**UNIT 2N IN GLENWOOD MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3 AND 4 IN L.C. PAINE FREER RECEIVER SUBDIVISION IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25208075 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**P.I.N. # 11-32-311-029-1002**

**COMMON PROPERTY ADDRESS. 6552 N GLENWOOD AVE #2N CHICAGO, IL 60626**