

UNOFFICIAL COPY



Doc#: 0329447277
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/21/2003 03:08 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP136WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0058134735 LPS #: 2140476 Bin #: 091903_67



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/10/2001 made and
executed by MARK LANDICHO AND SARAH LANDICHO, HUSBAND AND WIFE to secure
payment of the principal sum of \$185100.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 10/10/2001 as
Instrument #: 0010940529 in Book: 8195 on Page: 0191 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-26-413-029

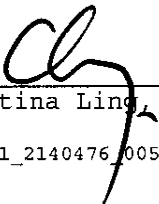
Property Address: 2628 N SPAULDING UNIT 3, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 25,
2003.

Washington Mutual Bank, FA as Mortgagee

BY


Christina Ling, Asst. Vice President

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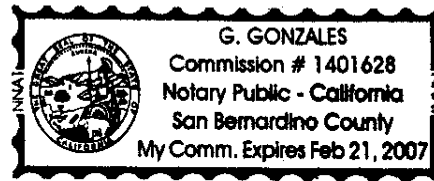
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STATE OF CA
 COUNTY OF San Bernardino
 ON September 24, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F33/621



10/5/2003
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EXHIBIT A

Loan#: 0058134735 LPS#: 2140476 Bin #: 091903_67



UNIT 2628-3 IN THE CASTLETON RENAISSANCE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20, 21, 22 23 AND 24 AND THE SOUTH 19 FEET OF LOT 25 IN GARRETT'S THIRD LOGAN SQUARE SUBDIVISION OF PART OF LOT 2 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED OCTOBER 18, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00816930, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office