UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED TOAN NO.: 0007912943

DRAFTED BY: Tedra White ABN AMRO MORTGAGE GROUP 7159 Corklan Drive

Jacksonville, FL 32258 After Recording Mail To: Anthony M Rodriguez Maria Rodriguez

8950 S 84th Ct Hickory Hills, IL 60457

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANTHONY M RODPICUEZ & SPOUSE, MARIA RODRIGUEZ

as Mortgagor, and recorded on 10/17/2001 as document number 0010967554 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Commonly known as 8950 S 84th Ct, Lickory Hills IL 60457

PIN Number 23021040140000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original 16/4'S OFFIC mortgagee.

Dated September ⊉6 **,∕⁄** 2003 ABN-AMRO Mortgage Group, Inc.

PAULA CLAIRDAY

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 26, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 010 P2Z

Khahala Biount MY COMMISSION # DD163755 EXPIRES November 11, 2006 BONDED THRU TROY FAIN INSURANCE INC.

Doc#: 0329448074

Eugene "Gene" Moore Fee: \$26.50

Date: 10/21/2003 10:17 AM Pg: 1 of 2

Cook County Recorder of Deeds

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Loan Number: 0007912943

EXHIBIT A

LOT 12 IN HICKORY HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/8TH THEREOF) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF FITLES OF COOK COUNTY, ILLINOIS ON 8/3/1962 AS DOC. #2048079, AND RE-REGISTERED ON 11/5/1962 AS DOC. #2064232.

THE I. LES OF COURTER-REGISTERED ON 11, ...

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