## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007926103

DRAFTED BY: Jaclyn Hicks ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Doc#: 0329448077 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/21/2003 10:17 AM Pg: 1 of 2

After Recording Mail To: Laura A Howley 717 A W Barry Unit 6 Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LAURA A HOWIEY SINGLE PERSON

as Mortgagor, and recorded on 02/22/02 as document number 0020209105 in the Recorder's Office of COOK County, held by ABN AMRO MORIGAGE GROUP INC , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Commonly known as 717 -a W Barry Unic Chicago IL 60657

PIN Number 14281070861019

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Clort's Office mortgagee.

Dated September 30, 2003 ABN-AMRO Mortgage Group, Inc.

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 0, by CHERYL DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P5E

Khahala Blount MY COMMISSION # DD163755 EXPIRES November 11, 2006 BONDED THRU TROY FAIN INSURANCE, INC.

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Loan Number: 0007926103

EXHIBIT A

PARCEL 1: UNIT 717A-6 IN THE BARRY LANE CONDOMINIUM AS DELINEATED ON ASURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 27 IN GAK GROVE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97213826, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97213836.

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