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Recording requested by
COUNTRYWIDE HOME LOANS, INC.
When recorded mail to:

Countrywide Home Loans, Inc.
1800 Tapo Canyon Road/SV-79C
Simi Valley, CA 93063
Attn: Bob Greenhalgh
Document Procurement

Doc#: 0329448089
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/21/2003 11:59 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE SMA
Doc. ID# 00206148102005N
Commitment# 8001036

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:
TREASURY BANK, N.A.
1800 TAPO CANYON ROAD SIMI VALLEY CA 93063

All its interest under that certain Mortgage dated 10/28/02, executed by: JOSEPH PULTZ, Mortgagor as per MORTGAGE recorded as Instrument No. 0021398604 on 12/17/02 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 14-33-311-017-0100
Original Mortgage \$120,000.00
1823 N. HUDSON, CHICAGO, IL 60614

(See attached page for Legal Description) - EXHIBIT "A"
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

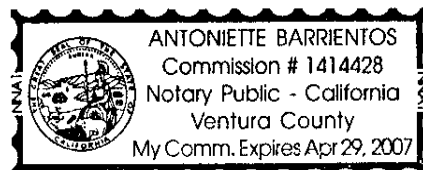
By Ejani
EDWARD GEROVIAN, ASSISTANT SECRETARY

Dated: 09/22/2003
State of California
County of Ventura

On 09/22/2003 before me, ANTONIETTE BARRIENTOS, personally appeared EDWARD GEROVIAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Antoniette Barrientos
ANTONIETTE BARRIENTOS

Prepared by: KATHIE TEPOXTECATL
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4632 Ext: 4632



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EXHIBIT "A"

LEGAL DESCRIPTION RIDER

PARCEL 1:

THE EAST 37.80 FEET OF LOTS 10 AND 11 (TAKEN AS TRACT) EXCEPT THE NORTH 76.35 FEET THEREOF IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, COVENANTS, EASEMENTS AND RESTRICTIONS DATED JANUARY 22, 1997 AND RECORDED AS DOCUMENT 97070083 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS