

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**MARK SILVEIRA**  
48 E GARDEN AVENUE  
PALATINE, IL 60067



Doc#: **0329448109**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 12:26 PM Pg: 1 of 2

Loan No. **600223707**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Alternative Lending Group) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **48 E GARDEN AVENUE, PALATINE**  
Permanent Tax No: **0111080230000**

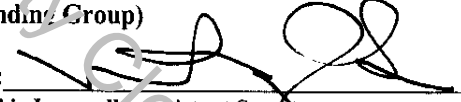
from the lien of a certain mortgage made and executed by **MARK H. SILVEIRA AND CYNTHIA WOSDYLA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, ALTERNATIVE LENDING GROUP) on **December 31, 2001**, and recorded in Document No. **0020044924**, Book **7338**, Page **0059**, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 3, 2003**.

CORPORATE SEAL



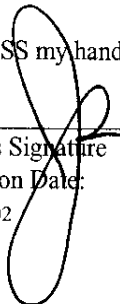
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Alternative Lending Group)

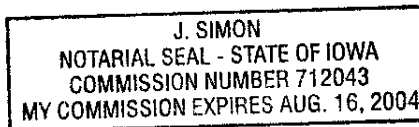
By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Farmington, CT 06031-2026

STATE OF IOWA  
County of Black Hawk

On **October 3, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to be within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature  **J. Simon**  
Expiration Date: **08/16/2004**  
2003-10-02



MIN: 100037506002237072 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 600223707

## EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS LOCATED IN THE COUNTY OF COOK, STATE OF IL, AND DESCRIBED AS FOLLOWS: LOT 23 IN BLOCK 3 IN PEPPER TREE FARMS, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office