

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
LEAH J DOMITROVIC
130 S CANAL ST UNIT 816
CHICAGO, IL 60606



Doc#: **0329448127**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/21/2003 12:26 PM Pg: 1 of 2

Loan No. **600116584**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **130 S CANAL ST UNIT 816, CHICAGO**
Permanent Tax No. **17161080331172**


from the lien of a certain mortgage made and executed by **LEAH J DOMITROVIC**, to **RESOURCE PLUS MORTGAGE CORPORATION** on **May 1, 2001**, and recorded in Document No. **0010408883**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 8, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

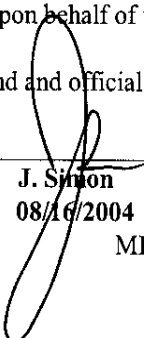
By: 
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **October 8, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature  **J. Simon**
Expiration Date: **08/16/2004**
2003-10-07

MIN: 100037506001165845 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 600116584

EXHIBIT A

LEGAL DESCRIPTION: PARCEL 1: UNIT 816 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-59 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670 PARCEL 3; NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Property of Cook County Clerk's Office