

# UNOFFICIAL COPY



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PREPARED BY: SMI

Doc#: 0329448301  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 02:44 PM Pg: 1 of 3

**RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 633185  
Loan Number: FS998536663  
Other Loan Number: 1692030240  
Investor #: 1680488669

915\_2233 01 - 10022

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM BEIN AND SUSAN SLOGOFF ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 020266150, Date of Mortgage 2/20/2002  
**Loan Amount:** \$188,000.00  
**Property Address:** 2829 NORTH SAWYER AVE  
CHICAGO IL 60618

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 13-26-229-011-0000, 012, APN # 13-26-229-011 & 012

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2002 and executed this the 12th day of March A.D. 2003.

FLAGSTAR BANK, FSB

By: SD

SHERRY DOZA  
VICE PRESIDENT

Attest: [Signature]

LINDA SHANNON  
ASSISTANT SECRETARY



100052599853666333



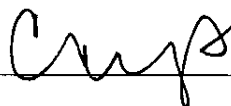
MERS Phone: 1-888-679-6377

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 12th day of March A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

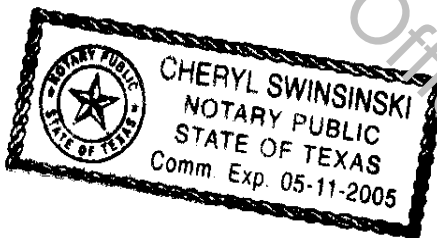
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_

Assignee's Address:  
P.O. BOX 2026  
FLINT, MI 48501-2026

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098

Property of Cook County Clerk's Office



100052599853666333



MERS Phone: 1-888-679-6377

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## EXHIBIT 'A'

JOB #: 915\_2233

LOAN #: FS998536663

INDEX #:

LOT 37 AND THE SOUTH 1/2 OF LOT 38 IN BLOCK 1 IN HENRY WISNER'S  
SUBDIVISION OF LOTS 8, 9, 11 AND 12 IN BRAND'S SUBDIVISION OF THE  
NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#13-26-229-011-0000 PIN#13-26-229-012-0000

A.P.N. #: 13-26-229-011 & 012-0000

Property of Cook County Clerk's Office