UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. LOAN # 0130105740



Doc#: 0329449075

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/21/2003 08:56 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINCE a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter I ABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, SIMON CATRINTA and MIHAELA CARINTA, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH day of MARCH A.D. 2002 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 0020294665, and a certain Modification of Mortgage bearing the —— Day of —— A.D.—— and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No ——, and a certain Assignment of rent bearing the 5TH Day of MARCH A.D. 2002 and recorded in the Recorder's office of COOK County Illinois, as Document No.0020294666, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 25 AND THE NORTHWESTERLY 1/2 OF LOT 26 IN PLOCK 3 IN ELSTON AVENUE ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 4 OF THE COUNTY CLERK'S DIVISION OF LOTS 1 AND 7 TO 15 INCLUSIVE, OF FITCH AND HECOX'S UBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

TAX I.D. NUMBER: 13-15-218-007

COMMONLY KNOWN AS: 4623 N. KASSON AVE., CHICAGO, IL. 6063 J

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal o be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day August 14, 2003.

Vice Preside

52 Vice President

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I. VIRGINIA , a Notary Public in and for said County, the STATE OF ILLINOIS Fresident of the LABE BANK, and State aforesaid, DO HEREBY CERTIFY that, } ss personally known to me to be the Vice **COUNTY OF COOK** , personally known to me to be the Vice President Grasy Johns of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this date 8/14/2003. This instrument prepared by: JOHN MALAGON Labe Bank 4343 Elston Avenue Chicago, Illinois 60641 Official Seal Virginia Gar da Notary Public State or l'ino s My Commission Expires 64/52/55 County Clark's Office