UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY **CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN** WHOSE OFFICE THE **MORTGAGE OF DEED OF**



Doc#: 0329449080

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/21/2003 08:56 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY
KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of
DuPage and the State of thir ois for and in consideration of the payment of the indebtedness secured by the Mortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receip
whereof is hereby acknowledged, coes hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: LANDAU HAWKIN'S A/K/A LANDAU K HAWKINS, A SINGLE PERSON
ENIDAG HAWKING ANDA ENIDAG K HAWKING, A GINGLE P EKGON
O/S
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain montrage, bearing date the 31ST day of JULY 2000
and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 00625228 to the premises therein described as follows, situated in the County
No. 00625228 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:
Otate of finitions, to wit.
LOT 2 IN BLOCK 5 IN COOPER'S HAZELCREST MANOR, A SUBDIVISION OF THE EAST 443
FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.
$O_{x_{-}}$
· C
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-25-210-004-0000
Address of premises: 2410 SUNSET RD HAZEL CREST IL 60429
Witness hands and seal this 02 nd day of September 2003
Had L. Need
Toda J. Niedermeier - Vice President
C = 180
0783
Joseph J. Kregul - Vice President/CFO

0329449080 Page: 2 of 2

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STATE OF ILLINOIS

COUNTY OFDUPAGE	
JEANINE C. WILK	2 notary public in and for said County is the Out
President/Chief Financial Officer of said care subscribed to foregoing instrument, a	
corporate seal of said corporation, as the	Financial Officer, they signed and delivered the said instrument and caused the ir free voluntary act, and as the free and voluntary act of said corporation, for the
uses and purposes therein set forth.	the second and do the nee and voluntary act of said corporation, for the
GIVEN under my ha to and official seal, the	nis <u>02 nd</u> day of <u>September</u> , <u>2003</u> .
My commission expires: 44.1	10.00
and some	July Januar _ comment
JEANII NOTARY PURLIC	JEANINE C. WILK NOTARY PUBLIC STATE OF ILLINOIS 2 EXPIRES: 04-30-07
······································	mmund
	RELEASE DEED
	By Corporation
HEA	LTHCARE ASSOCIATES CREDIT UNION
	1151 EAST WARREN'II LE ROAD
	NAPERVILLE, IL 60563
	то
	2410 SUNSET RD
	HAZEL CREST IL 60429
	LANDAU HAWKINS 2410 SUNSET RD HAZEL CREST IL 50429
	MAIL TO
	