

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0329449256
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/21/2003 03:02 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100136941

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MICHAEL P GORDON AND DIANE M GORDON, HIS WIFE, IN JOINT TENANCY
1215 N ILLINOIS AVE, ARLINGTON HEIGHTS IL 60004

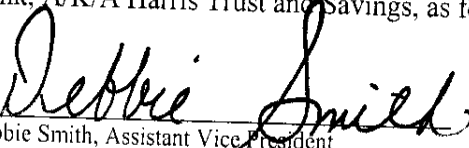
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of APRIL, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0020589954**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

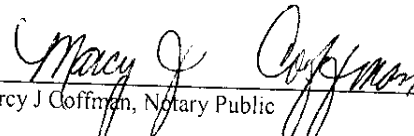
LOT 40 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FEET THEREOF), IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-19-321-008
Witness hands and seals, October 7, 2003

STATE OF ILLINOIS, COUNTY OF COOK

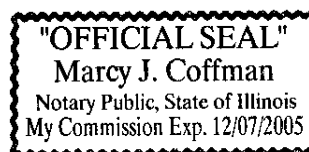
The foregoing instrument was signed before me this October 7, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.


Debbie Smith, Assistant Vice President


Marcy J. Coffman, Notary Public

Please mail recorded document to:

MICHAEL P GORDON
1215 N ILLINOIS AVE
ARLINGTON HEITHTS IL 60004



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008