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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/21/2003 07:46 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00014839802005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country of Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rer ise, release, convey and quit-claim unto:

Name(s)....:

JUAN A. MONTALVO, MARIAC.

MONTALVO

Property

1532 N 18TH LEVEL 1 & 2, MELROSE PARK,IL 60160 P.I.N. 15-03-130-024

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/12/1994 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94738296, to the premises therein described as situated in the County of COOK, State of Illinois as io lows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Branden Knight Assistant Secretary

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STATE OF CALIFO?NIA

COUNTY OF LOS AMGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to m: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of September, 2003.

JEAN A. SHEEHAN

COMM. #1417687

NOTARY PUBLIC-CALIFORNIA

Los Angeles County

My Comm. Exp. MAY 13, 2007)

Joan A. Sheehan, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUAN A. MONTALVO, MARIA C. MONTALVO

1208 31ST AVE APT 3 MELROSE PARK, IL 60160

Prepared By: C. Hennessy

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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LOT 6 IN BLOCK 2 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES THEROF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID) IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office