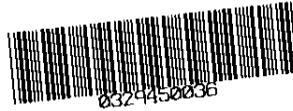


# UNOFFICIAL COPY



Doc#: 0329450036  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 07:42 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00032390312005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GARY GIBSON, COLLEEN GIBSON

Property 11910 S TIMBERLINE DRIVE, P.I.N. 23262020030000  
Address.....: PALOS PARK, IL 60464

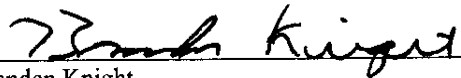
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/07/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 20222270, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 IN JOHN R. O'CONNOR'S PALOS PARK SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ( EXCEPT THE 200 FEET RIGHT OF WAY OF THE WABASH RAILROAD COMPANY, ALSO EXCEPT THE NORTH 50 FEET THEREOF, AND EXCEPT THE 100 FOOT RIGHT OF WAY OF THE SOUTHWEST HIGHWAY).

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Branden Knight  
Assistant Secretary

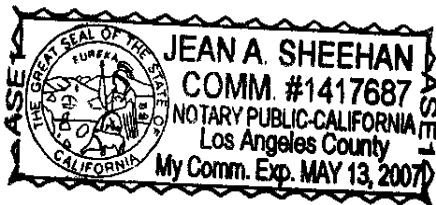
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of September, 2003.



*Jean A. Sheehan*  
 Jean A. Sheehan, Notary public  
 Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

GARY GIBSON, COLLEEN GIBSON  
11910 S TIMBERLINE DR  
PALOS PARK, IL 60464

Prepared By: Steven E. Galiano  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684