## **UNOFFICIAL COPY**



Doc#: 0329450108

Eugene "Gene" Moore Fee: \$28,50 Cook County Recorder of Deeds Date: 10/21/2003 07:46 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000246506112005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Loc of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MICHAEL TRAWCZYNSK, I ANA

TRAWCZYNSKI

Property

1611 WEST ROANOKE DRIVE,

P.I.N. 1318107039

Address....:

ARLINGTON HEIGHTS,IL 60004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/12/2003 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book 5477 of Official Records Page 112 as Document Number 30277249, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Diana Lynch

Assistant Secretary

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### STATE OF CALL OPNIA

#### COUNTY OF LOS ANGELES

I, D. Leighton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, at peared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of September, 2003.



D. Leighton, Now v public Commission expires 06/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL TRAWCZYNSKI, DANA TRAVCZYNSKI

1611 W ROANOKE DR

ARLINGTON HEIGHTS, IL 60004

Prepared By: Judith Cobian

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684

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LOT 491 IN GREINBRIER IN THE VILLAGE GREEN UNIT NUMBER 10 BEING A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.