### **UNOFFICIAL COPY**



Doc#: 0329450124 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/21/2003 07:46 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000216129892005N

#### KNOWALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s).....

WARDA WARDA, YOULI/(J/COB, NAJLA

WARDA MIKAEL

Property

8645 NORTH FRONTAGE ROAD.

P.I.N. 1021114020

Address....: SKOKIE,IL 60077

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/22/2002 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book 4009 of Official Records Page 0197 as Do Jument Number 0021419454, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Erica Baldridge Assistant Secretary

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#### STATE OF CALLICRNIA

### COUNTY OF LOS ALGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erica Baldridge, personally known to me (or 1 roved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing ins runnent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instructor. 25 a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of September, 2003.



Jared Crane, Notze public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WARDA WARDA, YOULIA JACOB and ciners 8645 FRONTAGE RD

SKOKIE, IL 60077

Prepared By: Erica Baldridge

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684

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LOT 19 IN COLBY MICHAELSON BORRIS RE-SUBDIVISION, BEING A RESUBDIVISION OF VACATED CONRAD AVENUE, GREEN LEAF STREET AND 16 FOOT PUBLIC ALLEY, AS PER PLAT OF VACATION AND ALL OF LOTS 1 TO 17, BOTH INCLUSIVE, IN THE COLBY MICHAELSON BORRIS SUBDIVISION, BEING A RE-SUBDIVISION OF THE SOUTH 494.75 FEET OF THAT PART OF LOT 2 (MEASURED ON THE EAST LINE OF SAID LOT) IN WILLIAM C. ROSS' SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE EAST LIEN OF SAID LOT 2, 545.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT, SAID POINT BEING 430.60 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; ALSO THAT PART OF SAID LOT 2 IN WILLIAM C. ROSS' SUBDIVISION AFORESAID, LYING NORTH OUI.
SLINE.

OCOOP COUNTY Clark's Office OF SAID SOUTH 494.75 FEET OF SAID LOT 2 AND LYING SOUTHEASTERLY OF THE AFORE-DESCRIBE LINE, IN COOK COUNTY, ILLINOIS.