UNOFFICIAL COPY

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0329450214

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 10/21/2003 10:36 AM Pg: 1 of 3



Satisfaction

LOAN SERVICING CENTER #:0',0'-924536 "JUAN" Lender ID:P10/0004924536 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that FAIRBANKS CAPITAL CORP, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CORONA JUAN, AN UNMARRIED MAN Original Mortgagee: ENCORE CREDIT COF PCRATION

Dated: 10/08/2002 Recorded: 10/23/2002 in Foo /F.eel/Liber: N/A Page/Folio: N/A as Instrument No.:

0021163563, in the county of Cook State of Illinois

Legal: LOT 4 IN BLOCK 5 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-24-123-023-0000

Property Address: 6510 SOUTH CALIFORNIA AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FAIRBANKS CAPITAL CORP. On September 25th, 2003

By: V. SMITH, Assistant Vice-President

*ACB*AMY BURTON*09/25/2003 01:22:26 PM* FLCC01FLCC00000000000000488748* ILCOOK* 0004924536 ILSTATE_MORT_REL *ACB*ACBFLCC*

0329450214 Page: 2 of 3

UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Florida COUNTY OF Duval

On September 25th, 2003, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WINNESS my hand and official seal,

M. MUNOZ Notary Expires: J3/27/2005 #DD013018 M. MUNCE
NOTARY MUBLIC - STATE OF FLORIDA
COMMISSION # DD013018
EXPRES 3/27/2005
BONDED THRU 1-888-NOTARY (

(This area for notarial seal)

Prepared By: Amy Eurlon, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55

0329450214 Page: 3 of 3

UNOFFICIAL COPY

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

SKOKIE OFFICE

Property of Coot County Clert's Office