

UNOFFICIAL COPY



1300853652 6/18/03 \$26.50
PREPARED BY: Marcia Kegler
WHEN RECORDED MAIL TO:
CRYSTAL DEVENSHIRE
AMERICAN BUSINESS FINANCIAL SERVICES
ONE PRESIDENTIAL BLVD., STE. 411
BALA CYNWYD, PA 19004

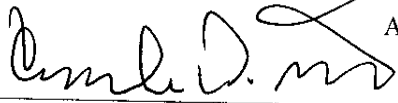
Doc#: **0329403048**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/21/2003 10:41 AM Pg: 1 of 2

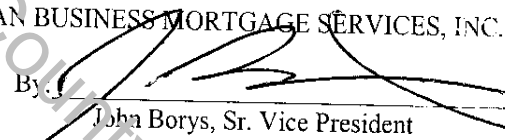
SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of July 31, 2002 by Valerie Beckam to AMERICAN BUSINESS MORTGAGE SERVICES, INC., and assigned to N/A, and recorded on 8/21/2002 in Vol 1192, Pg 0186, Inst # 0020917161 in the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Address: 6543 South Mozart Street, Cook County, Chicago, IL 60629 / Parcel 19-24-123-015 / See Legal Description Attached 2nd page.

Signed this 11th day of July 2003.

Attest: 
Carole D. Santilli, Sr. Vice President

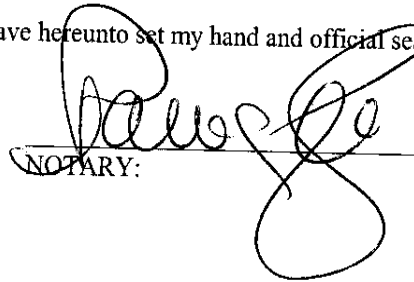
AMERICAN BUSINESS MORTGAGE SERVICES, INC.
By: 
John Borys, Sr. Vice President

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named John Borys, Sr. Vice President of AMERICAN BUSINESS MORTGAGE SERVICES, INC. and attested by Carole D. Santilli, Sr. Vice President, AMERICAN BUSINESS MORTGAGE SERVICES, INC. and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 11th day of July 2003.

My commission Expires _____


NOTARY:

Notarial Seal
Paula J. Lare, Notary Public
Upper Darby Twp., Delaware County
My Commission Expires Oct. 15, 2006
Member, Pennsylvania Association Of Notaries

SV
P2
SN
MY
LR

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1300853652

Law Title Insurance Company, Inc.

Commitment Number: 141610E REV6/3/02

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 26 IN BLOCK 5 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office