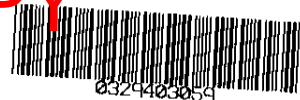


UNOFFICIAL COPY

Prepared By:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186



Doc#: 0329403059  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 10:59 AM Pg: 1 of 2

And When Recorded Mail to:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 02240488

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
National City Mortgage Company, 3232 Newmark Drive, Miamisburg, OH 45342  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 18, 2002  
executed by Serene A. Manis, a single person,  
to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of  
business is 20510 Watertown Court, Waukesha, WI 53186; and recorded as Document No. 0021317985  
by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

See attached legal description

P.I.N.: 09-28-109-097

Commonly known as: 1784 Orchard Street, Des Plaines, IL 60018

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Real Estate Mortgage.

STATE OF: Wisconsin  
COUNTY OF: Waukesha

On 10/18/02 before me, the undersigned a Notary  
Public in and for said County and State, personally appeared  
Charles W. Morris and Patricia A. Franzen known to me to be  
the President/CEO and Secretary/Treasurer of the corporation  
herein which executed the within instrument, that the seal  
affixed to said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its  
Board of Directors and that they acknowledge said instrument  
to be the free act and deed of said corporation.

Notary Public Katherine A. Will  
Katherine A. Will - Waukesha County

My Commission Expires: September 26, 2004

COMCOR MORTGAGE CORPORATION

Charles W. Morris  
By: Charles W. Morris  
Its: President/CEO

Patricia A. Franzen  
By: Patricia A. Franzen  
Its: Secretary/Treasurer



5/25  
SN  
My  
LR

# UNOFFICIAL COPY

## Network Commitment Form

### Schedule A

Commitment No.: 3055405

Effective Date: August 27, 2002

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1992 AMOUNT: \$0.00

Proposed Insured:

Serene A. Manis

(b) [XX] ALTA Loan Policy - 1992

AMOUNT: ~~XXXX~~ \$119,500.00

Proposed Insured:

National City Mortgage Co.  
~~ARM Variable Mortgage~~, its successors and/or assigns

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

Serene A. Manis and Edwin J. Throlt, in joint tenancy

3. The land referred to in this commitment is described as follows:

LOT 2 (EXCEPT THE NORTH 16 FEET THEREOF) THE NORTH 18 FEET OF LOT 22 IN BLOCK 7 IN WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-28-109-097

Issued by:

Ron Manno  
Attorney at Law  
345 N. Quentin #404  
Palatine, IL 60074

Ronald J. Manno  
Authorized Signatory