UNOFFICIAL CO

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

EFREN BOGLIO 545 W ALDINE AVENUE UNIT 4C CHICAGO, IL 606570000

Doc#: 0329403015

Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 10/21/2003 09:09 AM Pg: 1 of 2



Satisfaction

Wamu - VH #:0605757517 "BOGLIC" Lender ID:V38/014/0605757517 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, rates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EFREN A BOGLIO AND MICHELE BOGLIO, HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY Dated: 02/13/2003 Recorded: 03/19/2003 in Bock/ keel/Liber: 5913 Page/Folio: 0146 as Instrument No.: 0030373846, in the county of Cook State of Illinois

Legal: UNIT NO. 4C AND P-22 AND P-23 IN THE AMBIANCF. CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLP/LETTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99930323, AS AMENDED FROM TIME TO TIME, IN FRACTIORAL OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-21-312-053-1015/1053/1054

Property Address: 545 W ALDINE AVENUE UNIT, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On July 28th, 2003

Vice-President

*S1H*S1HAMRC*07/28/2003 02:08:33 PM* WAMU05WAMUCOVNXXXXXXXX0605757517* ILCOOK* 0605757517 ILSTATE_MORT_REL **MBBAMRC

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STATE OF Missouri COUNTY OF Stone

ON July 28th, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official spa

Notary Expires: 03/7.2/2005

MELANIE BEST Notary Public - Notary Seal STATE OF MISSOURI STONE COUNTY

Commission Expires Mar 22, 2005

(This area for notarial seal)

Prepared By: Melanie Best AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, AN 1 9-9412

Of County Clarks Office KIMBERLING CITY, MO 65686 417-739-9412