

# UNOFFICIAL COPY

Prepared by and return to:

MARY TOMLINSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-996-2462EX2290



Doc#: 0329406053  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 09:55 AM Pg: 1 of 2

COOK  
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## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL T LEMIRE \_\_\_\_\_ KIMBERLY D LEMIRE \_\_\_\_\_

to AMERIHOMER MORTGAGE CO LLC \_\_\_\_\_

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated September 26th, 2002, calling for the original principal sum of \_\_\_\_\_

THREE HUNDRED THOUSAND SEVEN HUNDRED DOLLARS AND 00/100

dollars ( \$300,700.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0021110318 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 5 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT AND PLAT OF SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34 ALL IN TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS: 444 TIMBER RIDGE DRIVE, BARTLETT, ILLINOIS 60103  
PIN: 06-27-310-001-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of August, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By \_\_\_\_\_  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT



Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL LEMIRE  
0295038256

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of August 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0295038256  
Name: MICHAEL LEMIRE  
Payoff Date: 07/03/2003  
Employee ID: 2405